

"that they are all under sin;"

- "all" (Acc. Pl. $\pi\acute{\alpha}\varsigma$ [pas])

- "under sin" (Preposition ὑΠΌ [hupo] = under, under authority + ἁμαρτία [hamartia] = missing the mark, sin)

- The term [hupo] indicates on the surface the idea of being in a state of pupilage or subjection, and all mankind is PROVED to be in a NATURAL state of being under the subjection of sin - and not merely "subject" to it, but CONTEXTUALLY the word "UNDER" indicates that you are in a STATE of LIBIABILITY of being in SUBJECTION to, or in BONDAGE to, and RULED or INFLUENCED by sin; a condition which OFFENDS the Righteousness and Justice (or Holiness) of God, which puts you in the position of being an OFFENCE to or an offender of His Holiness.

ROMANS 3:10-12 - GENTILE INIQUITY

Romans 3:10

"As it is written," (Perf. Pass. Ind. $\gamma\rho\acute{\alpha}\phi\omega$ [grapho] = as it stands written in the past with the result that it stands written forever.)

- Quotations from Psalm 53 - Book II (Deliverer): NOTE PAUL DOES NOT QUOTE FROM THE LXX!

Psalm 53:1-6 (:1-3) - (Repeated Psalm from Psa.14)

- (:2) - Note this in connection with what happened to Stephen in Acts 7:56.

- (:4) - Note especially, "workers of iniquity"

- This is why it is absolutely IMPERATIVE to understand that "iniquity" IS NOT merely synonymous terminology with "sin", "evil", "transgression", etc., because Paul will be quoting the 32nd Psalm in Romans 4, and that "iniquity" issue will be once again front & center and we need to be clear about it when we confront it there!

- "Iniquity" is used when God is describing sin for the DISGUSTINGNESS that it is to His Holiness!!

"There is none righteous, no, not one:"

"righteous" (Nom. Masc. Sing. $\delta\acute{\iota}\kappa\alpha\iota\omicron\varsigma$ [dikaios] = the norms & standards of +R)

"no, not one" (Often times, in order to express a very strong, all inclusive, negative statement, the Greek uses the term οὐδείς [oudeis], which is a compound term, meaning "no one," but what Paul does here is to split these terms up, which gives them great emphasis and tremendous force:

- Disjunctive Particle οὐδὲ [oude] = but not, and not, not even;

+ Nom. Masc. Sing. εἷς [eis] = one, a single unit.

- Hence, together in the separate forms they strongly indicate, "not even a single one!"

Romans 3:11

"There is none that understandeth,"

(Pres. Act. Part. συνίημι [suni8mi] = to put together, to comprehend, to understand)

- Go back to Psalm 53:1-2, and you will see IN THE CONTEXT of how this applies to the Gentiles that cooperated with and succumbed to Satan's PoE, and has been continued in perpetuity throughout Israel's program.

"there is none that seeketh after God."

"seeketh" (Pres. Act. Part. ἐκζητέω [ekz8teo] = to seek out, to examine the inner components of something in order to see what can be got out of it)